|  |  |  |
| --- | --- | --- |
|  | **TOWN OF SOUTHBURY****PARKS AND RECREATION**561 Main Street SouthSouthbury, Connecticut 06488(203) 262-0633Fax: (203) 267-7840 |  |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# **Counselor-in-Training (C.I.T.) Application**

## Applicant’s Name:

Phone Number: Grade in Fall: ­­­

Address:

E-mail Address:

Parent’s Name(s):

Parent Phone Number:

1. Why would you like to be in the C.I.T. program?
2. What characteristics do you have that would make you an exceptional C.I.T.?
3. What experiences have you had that would help you be an excellent C.I.T.?
4. Is there anything else you would like us to know about you (i.e. special skills)?
5. Adventure Day Camp is 8 weeks long running from Monday, June 16, 2025– Friday, August 8, 2025 from 8:00am – 3:30pm (excluding Friday, July 4, 2025). Please list which portion of camp you will register for if accepted into the C.I.T. Program:

**\_\_\_\_** Week 1: 6/16-6/20 \_\_\_\_ Week 5: 7/14-7/18 \_\_\_\_ Week 2: 6/23-6/27 \_\_\_\_ Week 6: 7/21-7/25

\_\_\_\_ Week 3: 6/30-7/3 \_\_\_\_ Week 7: 7/28-8/1

\_\_\_\_ Week 4: 7/7-7/11 \_\_\_\_ Week 8: 8/4-8/8

List dates off if needed:

1. Attach a reference letter written by a non-relative (coach/teacher/principal).

***Application Process***

* Application and reference letter need to be submitted together in an envelope to the Parks and Recreation office (561 Main Street South, Southbury, CT 06488) or via e-mail to Lexi Polasek at lpolasek@southbury-ct.gov.
* **Deadline for submissions is Monday, March 10, 2025.**
* Upon receipt of the completed application packet, the applicant will be contacted for an in-person interview to discuss eligibility for the program.
* Successful candidates will receive an acceptance letter with confirmation of the weeks the C.I.T. will be attending.
* At this time accepted candidates need to process payment/registration for the C.I.T. Program on the Parks and Recreation [website](https://southbury.recdesk.com/Community/Program?category=11). **Payment is due by Monday, April 21, 2025.**

*NOTE: This is a development opportunity and candidates will not be financially compensated if accepted as a C.I.T.*

 **For any questions, please contact Lexi Polasek, Assistant Director at lpolasek@southbury-ct.gov or call the Parks and Recreation Office at 203-262-0633.**